### <u>NEWSLETTER</u> VILLAGE OF GILMAN NEWS

Newsletter #165

December 2024

VILLAGE CAUCUS- January 8, 2025 at 5:45p.m. There is Caucus and Type A notice posted for the Three Trustee Positions and Village President that are up for a two year term.

TAX PAYMENTS: FRAN will be in the office on Tuesdays 10AM-12 PM and Thursdays 1-3PM and (January)1/28/2025 8AM-1PM, 01/30/2025 1-3PM and 01/31/2025 10AM-12NOON. Or call for an appointment

#### **DOG LICENSES**

Remember, if you have a dog, you MUST have a license for that animal by January 31, 2024. <u>If you</u> <u>do not license your dog you could be referred to the District Attorney for prosecution</u>. For a dog license contact Fran Prasnicki by calling 447-8650. <u>The Rabies Clinic is January 18, 2025- 9AM-</u> <u>12Noon</u> at the AURORA TOWN HALL and Fran will be in the office that day to process license.

#### SIDEWALK CLEANING REMINDER FOR WINTER 2024-2025

This is a reminder that if you have a sidewalk in front of your house, business, or unoccupied lot, you are obligated to clean the sidewalk. You shall keep all sidewalks in good sufficient safe repair and free of any snow, ice, dirt, or rubbish to the full width and extent of the sidewalk. If you fail to clean the sidewalk, the Village will clean the sidewalk at the homeowner/businesses expense and bill you.

#### 2025 ELECTIONS:

February 18- Spring Election (IF NEEDED)April 1- Spring General and Presidential Preference

#### **APPLICATIONS AVAILABLE IN THE VILLAGE CLERK'S OFFICE**

The Village Clerk's Office administers many applications for the Village Board. Applications that you can procure through the Village Clerk's Office are as follows:

<u>**Park Applications**</u> – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office- \$50 deposit per day.

**<u>CDBG Loan Application</u>** – Come into the Clerk's Office for more information and an application for a NO Interest Loan for remodeling of your home.

**<u>RLF Loan Application-</u>** This is for a Business Loan in the Village.

*Voter Registration* - This application is required for all new electors who move into the Village or have changed their name or their address since the last election. A change in residency form will be sent to the former municipality.

<u>Absentee Ballot Requests</u> – This would be requested if an elector was unable to come to the Municipal Building on Election Day but still wanted to vote.

<u>Building Permits</u> – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$50.00 for the permit and \$2.00 for each \$10,000 worth of work for residential and \$75.00 for permit and \$5.00 for each \$10,000 worth of work for commercial/Industrial.

**\*THIS IS SEPARATE FROM UDC OR ZONING PERMITS** 

LIBRARY HOURS - Mondays, Wednesdays, & Fridays 10AM-6PM~ Tuesdays 10AM-4PM and Thursdays Closed!

#### NEW GFL 95 gallon Recycling Carts (No more bins) and NEW Pricing starting January 2025 for all garbage carts and bags. PLEASE SEE INSERTS and call GFL with any questions! Quarterly Charge: 95 Gallon \$39.00- 65 Gallon- \$36.00- 35 Gallon \$31.50 - 33 Gallon Bags \$7

#### SHOP LOCAL

Spend your money locally so it comes back to you locally. Buy groceries, gas, and supplies here and gift certificates too, from all those businesses that support different organizations and the school throughout the year. We can all work together to keep Gilman moving forward!

VILLAGE BOARD MEETINGS – 2<sup>nd</sup> Wednesday of the month at 6p.m. unless otherwise posted. Posted at the Municipal Building, Gilman Post Office, and Romig's Hardware. **WEBSITE**~ The Village website is *gilman.wi.com*.

#### <u>NEED EMTS & DRIVERS</u>~ The Gilman Ambulance is looking for EMTS, DRIVERS, & 1<sup>st</sup> Responders for Western Taylor County. Please give consideration to this!

#### **ACH for Water/Sewer Bills**

You can now sign up for ACH payments for your water and sewer billings. You can pay monthly or quarterly as needed. Stop by the office to fill out the form or email <u>treasurer@gilmanwi.gov</u>. The Village is able to send billings by email if requested as well just contact the office to sign up for this. THANK YOU!

#### <u>SEWER - Disposable" does not mean flushable!</u>

Please **DO NOT flush** paper towels, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system. Ordinance ~ **SECTION 5. PROTECTION FROM DAMAGE** ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

## Over 60, want to get together with others for a hot meal and fun? Come to the Gilman Senior meal site, open M-TH, suggested donation of \$4. Call the day prior at 715-447-8234.

#### **CLERK OFFICE HOURS & TREASURER'S HOURS**

Treasurer is in Tuesdays 10AM-12Noon and Thursdays 1-3PM. The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted.

#### **TELEPHONE NUMBERS**

Clerk's Office	447-8650	Public Works	447-8520	Police	(non-emergency)	447-5700
<u>Library</u>	447-5486		Treasurer (Fran's hon	ne)	447-8450	
Taylor County Sherif	f 748-2	2200	For All Emergencies		<u>911</u>	

#### **NEW EMAILS for Staff**

clerk@gilmanwi.gov treasurer@gilmanwi.gov gilmanpd@gilmanwi.gov and publicworks@gilmanwi.gov.

# THANK YOU To Everyone Who Volunteered, Donated, or Helped with DECORATINGTHE VILLAGE PARK! IT IS SUCH A WONDERFUL TIME IN OUR COMMUNITYTO COME TOGETHER AND ENJOY THE LIGHTS! THANK YOU!